

# 20<sup>th</sup> Annual Conference and Trade Show

November 6 & 7, 2006



## EmPOWERing Savings!

OPFMA supports the State of Ohio's commitment to the United States EPA's *Leadership by Example Program*. To assist our attendees in their search for solutions of today's new requirements and higher standards we've put together (24) workshops to choose from – including some of the hottest issues for Ohio's public facilities such as:

- \* Jarod's Law (HB 203)
- \* Energy Requirements - impact on budget (HB251)
- \* Clean Air Act and Fleet Emission

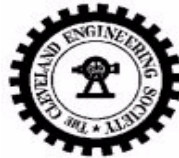
Supported by:



Ohio Department of Development

Bob Taft, Governor

Bruce Johnson, Lieutenant Governor



*County Facilities Management Association*



## Attendee Information



POSTAGE

P.O. Box 835  
Cleveland, OH 44070

Address label

Do you have to keep up with issues such as Energy Efficiency standards (as in Ohio HB251), "Jarod's Law" (HB203) and its impact on facilities' maintenance, the Clean Act Air and Fleet Emission regulation, design-construction-commissioning-maintenance and their budget impact, and many others? If so, you wouldn't want to miss the **OPFMA 20th Annual Conference and Trade Show** to be held on **November 6th and 7th, 2006**. Congressional leaders, state agencies' authorities and various industry experts will make information packed presentations covering over twenty topics. See schedule below - Choose the topics that interests you the most!

## OPFMA - 20<sup>th</sup> CONFERENCE & TRADE SHOW

### Monday, November 6, 2006

TRACKS	Legislation & Codes <b>Buckeye Room</b>	Professional Development <b>Salon D</b>	Design & Construction <b>Salon E</b>	Maintenance & Practices <b>Salon F</b>
8:30 am	<b>Registration</b>			
9:00 am	<b>Welcome; Keynote Address: Rep. John Hagan – HB 251- Impact on Budget</b>			
9:45 am	<b>BREAK</b>			
10:00 am	<b>Jarod's Law –</b> What is it? <b>Amanda Burkett</b> Ohio Dept. Health	<b>BOC Level II and</b> <b>Certification Renewal</b> <b>Paige Knutsen</b> MEEA	<b>Early Engagement in</b> <b>Design</b> <b>John Willi</b> Fanning / Howey Assoc.	<b>Compliance/OSHA</b> <b>Bret Brumbaugh</b> Brumbaugh-Herrick, Inc
11:00 am	<b>Jarod's Law –Future of</b> Schools' Inspections <b>Amanda Burkett</b> Ohio Dept. Health	<b>BOC –Electrical &amp;</b> <b>Lighting</b> <b>John Fetters</b> Effective Lighting Solutions, Inc.	<b>Selection of A&amp;E Firm</b> <b>(CM)</b> <b>John Willi</b> Fanning / Howey Associates	<b>Update on Mold, Asbestos,</b> <b>&amp; IAQ Issues</b> <b>Pat Herbert</b> EA Group
12:00 pm	<b>LUNCH (Pavilion) – EXHIBITION BEGINS - TABLE TALKS - RAFFLES</b>			
3:30pm	<b>ADA &amp; Playgrounds</b> <b>(Salon A)</b> <b>Mike Kotansky</b> ADA Architects	<b>BOC- OSHA/IAQ/</b> <b>Energy Conservation</b> <b>Ted Howell</b> Brewer-Garrett	<b>Owner Project</b> <b>Requirements &amp; Basis for</b> <b>Design</b> <b>D.Young &amp; Tony Furst</b> Heapy Engineering	<b>Security Issues (CCTV &amp;</b> <b>Security Systems)</b> <b>Thom Niedhammer and</b> <b>Mark King</b> KMN Technologies
4:30 pm	<b>BREAK</b>			
5:00 pm	<b>Cash Bar Reception and Networking</b>			
6:00 pm	<b>DINNER (Raffle Drawing Before); Live entertainment -</b>			

## Day 2, Tuesday, November 7, 2006

TRACKS	Legislation & Codes <b>Salon A</b>	Professional Development <b>Salon D</b>	Design & Construction <b>Salon E</b>	Maintenance & Practices <b>Salon F</b>
7:30 am	<b>Breakfast and Business Meeting (Buckeye Room)</b>			
8:30 am	Energy Requirmnts. - HB 251 <b>Sherry Hubbard</b> ODOD/OEE	Building Operations Best Practices <b>Reed Tarkington</b> Four Seasons Env. Inc	Construction Contracts <b>Sylvia Gillis – Jack Rosati</b> Bricker & Echler	EPA Energy - Rating System <b>Julio Rovi</b> Cadmus Group Inc.
9:30 am	1990 Clean Air Act and Fleet Emission <b>Jim Carroll</b> Schaeffer Co.	Maintenance: Right Source/ Outsource <b>D. Young &amp; Tony Furst</b> Heapy Engineering	Budget Impacts vs. life cycle cost <b>Matt Adams</b> FM Squared, LLC	Energy Efficiency - New Building Design <b>Julio Rovi</b> Cadmus Group Inc.
10:30 am	<b>BREAK</b>			
10:45 am	Warranty & Workmanship <b>Sam Wampler</b> Bricker & Echler	Managing Service Contract <b>Ron Hicks</b> Steed Hammond Paul	“Close out” /Commissioning <b>Reed Tarkington</b> Four Seasons Environ.	Synthetic Oils& Fleet Efficiency <b>Jim Carroll</b> Schaeffer Co.
11:45 am	<b>LUNCH (Buckeye Room)</b>			
12:30 pm	<b>RAFFLE and CLOSING</b>			
1:30 pm	<b>Conference Ends</b>			

### Location and Accommodations:

For overnight accommodations on Nov. 5<sup>th</sup> – 7<sup>th</sup> please call Marriott North at **(614) 885-1885**. Ask for OPFMA conference special rate. As last year, the rate is \$92/night plus taxes. Rooms are limited – call early!

### Directions: 6500 Doubletree Avenue, Columbus, OH 43229:

From I-71 take Exit 117 west on Rte 161, E. Dublin-Granville Rd, about (1/2) mile. Go North on Busch Blvd. - turn right on Kingsmill Parkway to the end. More info: [www.marriott.com/CMHNO](http://www.marriott.com/CMHNO).

**For assistance regarding your registration or accommodations please contact our office!**

**OPFMA**  
**P.O. Box 835**  
**Cleveland, OH 77070**

**(866) 570-7880**  
**(440) 716- 8518**  
**Fax (440) 716 - 8519**

**[alex@opfma.org](mailto:alex@opfma.org)**  
*Or visit our site at:*  
**[www.OPFMA.org](http://www.OPFMA.org)**

## ATTENDEE REGISTRATION FORM

### OPFMA 20<sup>th</sup> Annual Conference and Trade Show

November 6<sup>th</sup> and 7<sup>th</sup>, 2006

Columbus Marriott North

**Early Registration Deadline – Monday, September 25<sup>th</sup>** (qualify for special drawing awards)

Final Deadline – Monday, October 30<sup>th</sup>

**IMPORTANT:** You can register by mail or fax, copy this form and complete it for each registered attendee. **Please fax or mail your registration right away** rather than waiting for a PO number. Provide your PO number to OPFMA when you receive it.

Company Name \_\_\_\_\_

Attendee Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone (    ) \_\_\_\_\_ Fax (    ) \_\_\_\_\_ Email \_\_\_\_\_

*If special arrangements required - Please attach a description of these*

#### Registration Fee:

- Single OPFMA Member, \$250
- Single Non-Member, \$295
- 3-4 Attendees (Same Member Facility),                      \$225ea X \_\_\_\_ attendees = \$ \_\_\_\_\_
- 5-9 Attendees (Same Member Facility),                      \$215ea X \_\_\_\_ attendees = \$ \_\_\_\_\_
- 10+ Attendees (Same Member Facility),                      \$200ea X \_\_\_\_ attendees = \$ \_\_\_\_\_
- One Day Registration (+ dues if not member),              \$150ea X \_\_\_\_ persons = \$ \_\_\_\_\_

**Meals provided UPON REQUEST.** Check the meals you will need:

Nov 6 Lunch

Nov 6 Dinner

Nov 7 Breakfast

Nov 7 Lunch

**Total Cost: \$** \_\_\_\_\_

**Purchase Order Number:** \_\_\_\_\_

Fax your Registration Form at: (440) 716-8519

Mailing Address: **OPFMA, P.O. Box 835, Cleveland, OH 44070**

For more information call (866) 570 7880 or e-mail to: [office@opfma.org](mailto:office@opfma.org)