

20th Annual Conference and Trade Show

November 6 & 7, 2006



EmPOWERing \$avings!

OPFMA supports the State of Ohio's commitment to the United States EPA's *Leadership by Example Program*. To assist our attendees in search of new solutions of today's new requirements and higher standards we've put together (24) workshops to choose from – including some of the hottest issues for Ohio's public facilities such as:

- * Jarod's Law (HB 203)
- * Energy Requirements - impact on budget (HB251)
- * Clean Air Act and Fleet Emission

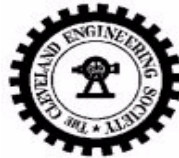
Supported by:



Ohio Department of Development

Bob Taft, Governor

Bruce Johnson, Lieutenant Governor



County Facilities Management Association



Exhibitor Information



POSTAGE

P.O. Box 835
Cleveland, OH 44070

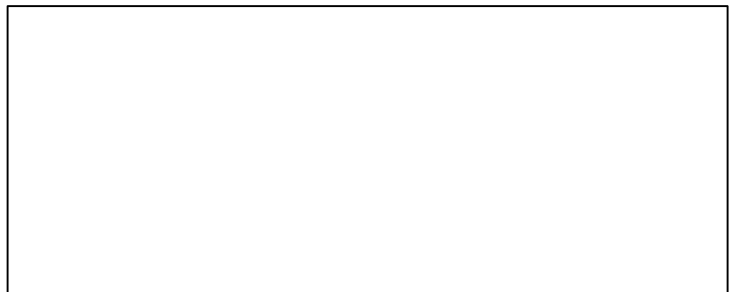


Exhibit Space Contract

OPFMA - TRADE SHOW

November 6, 2006
Columbus Marriott North
Columbus, Ohio

Company Name _____

Contact Person _____

Address _____

City/State/ZIP _____

Phone (____) _____ Fax (____) _____

E-mail/Web site _____

Products or Services to be Featured _____

Electrical Hook-up Needed: Yes No

Names of Additional Representatives: _____

Package Choices:

Associate Member Package: \$595 (10 foot wide) \$810 (15 foot wide) \$1,025 (20 foot wide)

Conference Only: \$435 (10 foot wide) \$650 (15 foot wide) \$865 (20 foot wide)

MEALS:

Upon request we provide up to two complimentary lunches and dinners. Additional meals are available for \$50 each per person. Please indicate your preferences for meals at the exhibition:

_____ Total number of lunches needed (2 are complimentary, extras are \$50 each)

_____ Total number of dinners needed (2 are complimentary, extras are \$50 each)

\$ _____ TOTAL COST (include exhibit fees and extra meals, if any):

Check Enclosed Invoice Us (payment is due by Monday, October 2nd)

We will donate raffle prize(s) for the exhibitor drawing(s).

Prize(s) Donated: _____

Signature: _____

Title: _____ Date: _____

Please mail, fax, or E-mail us:

OPFMA
P.O. Box 835
Cleveland, OH 44070

Fax: (440) 716-8519
Questions: (866) 570-7880

E-mail: info@opfma.org

OPFMA 20th CONFERENCE & TRADE SHOW

The Ohio Public Facilities Maintenance Association (OPFMA) is a non-profit organization for public facilities management and maintenance personnel. Our membership includes top facility administrators to operators from public and private schools, colleges, universities, libraries, hospitals, municipal and state governments, parks, museums, and other public facilities located throughout Ohio.

Each Fall OPFMA holds a trade show as part of its two-day conference. Maintenance personnel, from administrative decision-makers to building and grounds staff, attend this annual event!

The unsurpassed rising cost of energy in tandem with tighter budgets and new regulations is creating an urgent need for new solutions and methods for the public facilities maintenance personnel.

The 2006 Trade Show could be their source for solutions and inspiration! Come – be where the action is!

Why your company should attend

If your company provides products or services used by anyone on any level of the public facilities maintenance around Ohio, this Trade Show is for you! Don't miss the opportunity for direct contact with your potential customers and users!

NEW! - Sponsorship Opportunity

Want to gain added exposure for your company? You may sponsor or co-sponsor one or more of the three breaks or two lunches during the conference.

Break Sponsor\$1,000

Lunch Sponsor \$1,550

Benefits of Sponsorship

Company name and/or Logo on signage in break area or lunch

OPFMA acknowledges your company during the event and in the newsletter following the conference

SPECIAL recognition of and link to your company in an email message sent to conference attendees

1-2 weeks prior to conference, and on the conference section of OPFMA web site

We invite the companies on their own initiative to jointly sponsor a break or lunch.

If you are interested, you may contact us at conference@opfma.org, for assistance.

Also to increase the traffic - participate at "Exhibitor's drawings" by donating prize(s) for the attendees who visit your booth! **We provide you with tickets – just let us know!**

Exhibition Details:

- Exhibitor Registration and Set Up: Monday, November 6, 7:30 – 11:30 am
- Lunch (In Exhibition Hall): 12:00 pm – 1:00 pm
- Exhibition Open and Table Talk Sessions: 12:00 pm – 3:30 pm
- Exhibitor Raffle: 3:00 pm
- Break down exhibits: 3:30 – 5:00 pm
- Cash Bar Reception: 5:00 – 6:00 pm
- Dinner/Awards Banquet: 6:00 – 7:30 pm; [reservation is required](#), Live Entertainment closes the evening.

Table Talk Sessions – A Format Many Asked For!

OPFMA is offering you the opportunity to present at least one 30 minute "Table Talk" session during the exhibition period. This is an informal way to educate your visitors. **Contact our office for arrangements.**

Location and Accommodations:

For overnight accommodations on Nov.5, 6 and/or November 7 – call Marriott North at **(614) 885-1885**. Ask for OPFMA conference special rate. As last year it is \$92/night plus taxes. Rooms are limited – call early!

Directions:

6500 Doubletree Avenue, Columbus, OH 43229:

From I-71 take Exit 117 west on Rte 161, E. Dublin-Granville Rd, about (1/2) mile. Go North on Busch Blvd. - turn right on Kingsmill Parkway to the end. More info: www.marriott.com/CMHNO.

Exhibitors, for your convenience the Conference schedule on November 6th is displayed below – for the entire Conference and Trade Show schedule - visit our website at: www.OPFMA.org

For assistance please contact our office at: (866) 570 – 7880 or email: alex@opfma.org

Monday, November 6, 2006

TRACKS	Legislation/ Codes Buckeye Room	Professional Development Salon D	Design & Construction Salon E	Maintenance & Practices Salon F
8:30 am	Registration			
9:00 am	Welcome; Keynote Address: Rep. John Hagan – HB 251- Impact on Budget			
9:45 am	BREAK			
10:00 am	Jarod's Law – What is it? Amanda Burkett Ohio Dept. Health	BOC Level II and Certification Renewal Paige Knutsen MEEA	Early Engagement in Design John Willi Fanning / Howey Assoc.	Compliance/OSHA Bret Brumbaugh Brumbaugh-Herrick, Inc
11:00 am	Jarod's Law –Future of Schools' Inspections Amanda Burkett Ohio Dept. Health	BOC –Electrical & Lighting John Fetters Effective Lighting Solutions, Inc.	Selection of A&E Firm (CM) John Willi Fanning / Howey Associates	Update on Mold, Asbestos, & IAQ Issues Pat Herbert EA Group
12:00 pm	LUNCH – EXHIBITION BEGINS - TABLE TALKS - RAFFLES			
3:30pm	ADA & Playgrounds Mike Kotansky ADA Architects	BOC- OSHA/IAQ/ Energy Conservation Ted Howell – Brewer-Garrett	Owner Project Requirements & Basis for Design Don Young & Tony Furst Heapy Engineering	Security Issues (CCTV & Security Systems) Thom Niedhammer /Mark King KMN Technologies
4:30 pm	BREAK			
5:00 pm	Cash Bar Reception and Networking			
6:00 pm	DINNER (Raffle Drawing Before); Live entertainment			

RESERVE YOUR BOOTH EARLY – Take advantage of OPFMA 2006 Conference and Trade Show – we handpicked the best topics of interest for the maintenance field and elite speakers!