



You Are Invited:

Conference & Trade Show October 27th & 28th 2008



CROWNE PLAZA
HOTELS & RESORTS
6500 Doubletree Avenue
Columbus, OH 43229



Advised and/or
Supported by:



Ohio Department of Development
Ted Strickland, Governor
Lee Fisher, Lieutenant Governor

OhioDAS

OHIO BOARD OF REGENTS



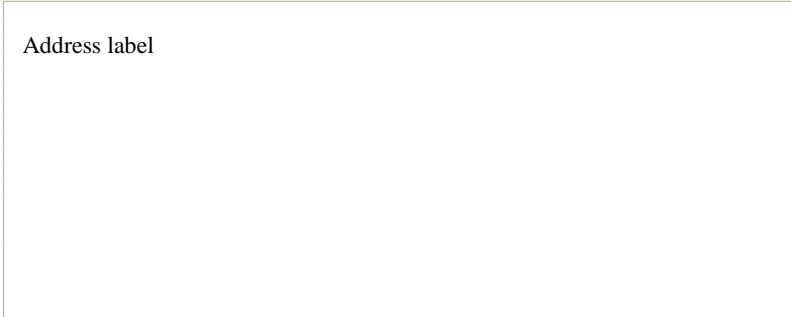
BASA Buckeye Association of School Administrators



County Facilities Management Association



OPFMA
Attn: A. Schneider
P.O. Box 835
Cleveland, OH 44070



Discover The Path

Today's unmatched stringent energy requirements and higher security standards that public facilities must meet makes it imperative to be keep their maintenance personnel well informed, prepared and aware of today's new market solutions!

Ohio Public Facilities Maintenance Association's Annual Conference is a valuable source of professional development packed with 24 workshops focusing on **Energy – Environment – Safety – Health -Efficiency** and a large Trade Show.

Come, Discover The Path to greater energy savings and creative solutions to today's new and complex market demands!

Proudly we announce that **Dr. Mark Shanahan, Energy Advisor to Governor Ted Strickland** is our keynote speaker!

OPFMA had secured highly qualified experts for every workshop. Select the workshops that serve your facility needs best. Workshops' duration have been extended in order to facilitate the exchange between the attendees and presenters! The Trade Show is packed with great exhibitors ready to address your challenges – make sure to visit them all and take back to your facility a bundle of new knowledge, documents and useful contacts.

End the information packed day with a relaxing, enjoyable evening – add charm to it by having your spouse join you for dinner and live entertainment!! For details, see the attendee registration form – Reserve your seat today! **Be Where the Action Is!**

OPFMA – 2008 Annual Conference & Trade Show

Day 1 - Monday, October 27th, 2008

Tracks	Safety & Security Salon 1	Professional Development Salon 2	Energy & Sustainability Salon 3	Facility Operations Salon 4
7:15 am	Registration: 7:15 am – 8:15 am Continental Breakfast ~ Sponsored by The Brewer-Garrett Co.			
8:30 am 9:15 am	Welcome: Keynote Speaker - Dr. Mark Shanahan, Energy Advisor to Governor Ted Strickland			
9:30 am 10:30 am	Sick Building Syndrome and Related Issues Patrick Herbert EA Group	Building Operator Certification – Level 1&2 Ted Howell Energy Instruction Group	Energy Dollars Out the Window Kelly Tisdale The Brewer-Garrett Co.	Building Envelope/ Restoration Sergio E. Pagés StructureTec
10:45 am 11:45 am	Jarod's Law – Abatement Amanda Burkett Ohio Dept. Health	Affordable Technology to Manage Energy Bryan Coble SchoolDude	BOC Impact and Success Story - Panel Discussion Reed Tarkington FSEI Steve Wolfe Adams Co./Ohio Valley SD	Roofing 101 Ken G. Louisignau StructureTec
12:00 pm	Lunch ~ Sponsored by Johnson Controls • Exhibition Begins - Table Talks - Raffles			
3:45pm 5:00 pm	Emergency Response Options Randy Crossley Lima City Schools Greg Crane Response Options	Developing a Master Energy Plan Julio Rovi The Cadmus Group, Inc.	O & M Energy Savings Strategies Ted Howell Energy Instruction Group	Selecting Control Services Todd Vandenbusche Johnson Controls, Inc.
5:15 pm	Cash Bar Reception and Networking ... Entertainment • Music • Comedy •••			
6:00 pm	Dinner • Live Entertainment • Music • Comedy • Magic Show • Raffle Drawing ••• ••• ••• •••			

Note:

- Workshops are approximately 60 min long – with 15 minutes breaks between classes
- Turn in your “Conference Evaluation” – Receive extra raffle tickets! Visit Exhibitors – Ask questions – More raffle tickets!

OPFMA – 2008 Annual Conference

Day 2, Tuesday, October 28th, 2008

Tracks	Safety & Security Salon 1	Professional Development Salon 2	Energy & Sustainability Salon 3	Facility Operations Salon 4
7:30 am 8:15 am	Breakfast and Business Meeting			
8:30 am 9:30 am	Suspicious Objects and What to Do Dennis Jolly Security Division of Franklin County PFM	LEED Overview Robert Kobet Sustainaissance International, Inc.	Annual Boiler Startup and Inspection Bob Winstel Perfection Group	Integrated Pest Management -Turf Pam Sherratt Ohio State University
9:45 am 10:45 am	Access Control John Pierangeli Northwestern Ohio Security Systems, Inc.	LEED for Existing Buildings Reed Tarkington Four Seasons Environmental, Inc.	Energy Deregulation – What to Expect J. Verdile XpenseSolutions	Landscaping Pests Joe Boggs Ohio State University
11:00 am 12:00 pm	Video Surveillance and Blind Spots Richard Harold ICNS	Kitchen Equipment - Maintenance and Repair Solutions Online Dan Farmer Commercial Parts & Service, Inc.	Setting up Energystar / Portfolio Manager Julio Rovi The Cadmus Group, Inc.	Protecting the Building Environment with Cleaning John Walker ManageMen, Inc.
12:15 pm	Lunch			
12:45 pm	Raffle and Closing			
1:30 pm	Conference Ends			

Location and Accommodations:

For overnight accommodations on Oct 26th, 27th and/or Oct 28th – call Crowne Plaza North Hotel at **(614) 885-1885**. Ask for the **OPFMA conference special rate**. The rate is \$109/night plus taxes. Reserve your room **before October 3rd** as rooms at this reduced rate are limited – and are available on a first come/first serve basis!

Directions: 6500 Doubletree Avenue, Columbus, OH 43229:

From I-71 take Exit 117 west on Rte 161, E. Dublin-Granville Rd, about (1/2) mile. Go North on Busch Blvd. - turn right on Kingsmill Parkway to the end. For more info call: (614) 885 -1885 or visit: www.crowneplaza.com/columbusnorth

For assistance regarding your registration or accommodations please contact our office!

Phone: (866) 570-7880

Fax: (440) 716-8519

E-mail: info@opfma.org



OPFMA 2008 Annual Conference & Trade Show

October 27th and 28th, 2008

Columbus Crowne Plaza North Hotel (formerly Marriott North)
6500 Doubletree Avenue
Columbus, OH 43229

Attendee Registration Form

Early-Bird Registration Deadline – Monday, September 8th (to enter Special Early Bird Raffle)
Final Deadline – Friday, October 17th

IMPORTANT: You can register by mail or fax! Print this form. Fill in the required info for each registered attendee. **Fax or mail your registration right away** rather than waiting for a PO number. Provide your PO number to OPFMA office as soon as you receive it.

• **Make Room Reservations as early as possible to benefit from the special rate – there are a limited number of rooms at this special rate and are available on first come/first serve basis. NO special rate offered after October 3rd.**

Facility Name _____

Attendee Name _____ Job Position _____

Address _____

City _____ State _____ Zip Code _____

Phone () _____ Fax () _____ Email _____

***Group registration must provide the above requested info for each attendee individually**

Special arrangements required. (Please include or attach a description of these.)

Registration Fee:

- Single OPFMA Member, \$295
- Single Non-Member, \$350
- 3-4 Attendees (Same Member Facility), \$275 ea X ____ attendees = \$ _____
- 5-9 Attendees (Same Member Facility), \$250 ea X ____ attendees = \$ _____
- 10+ Attendees (Same Member Facility), \$225 ea X ____ attendees = \$ _____
- One Day Regist.(+ dues if not member), \$200 ea X ____ attendees = \$ _____

Meals will be ordered based on your selection – please check **only the meals you are planning to attend:**

Oct 27 Lunch Oct 27 Dinner Oct 28 Breakfast Oct 28 Lunch

Spouse DINNER _____ \$35/person

Total Cost: \$ _____

Purchase Order Number: _____

Attention: There is a \$100.00 cancellation fee and there are no cancellation refunds after October 19th.

Fax your Registration Form at: (440) 716-8519

Mailing Address: OPFMA, P.O. Box 835, Cleveland, OH 44070