



**OHIO
PUBLIC
FACILITIES
MAINTENANCE
ASSOCIATION**

You Are Invited:

2009 Conference and Trade Show

Oct 26th & Oct 27th

Achieving Amazing Results in These Times ...

Today's challenging times are imposing a monumental task on all industries to run efficiently on low or extremely reduced budgets!

Facing unmatched stringent requirements and standards - public facilities must keep their maintenance personnel well informed, prepared and aware of today's new market solutions.



Ohio Public Facilities Maintenance Association's Annual Conference and Trade Show is a valuable source for maintenance sector employees' professional development at all levels!

The two day event is packed with 24 workshops in four tracks - **Safety & Security - Energy & Sustainability - Innovative Technology** and **Facility Operations** accompanied by a diverse Trade Show to meet attendees' interest and needs.

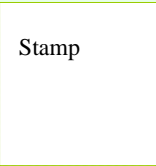
Come and learn creative solutions that could help you in Achieving Amazing Results in These Times!

The keynote address is on Energy Management – presented by the internationally recognized speaker, Mr. Richard G. Lubinski, president of Think Energy Management, LLC

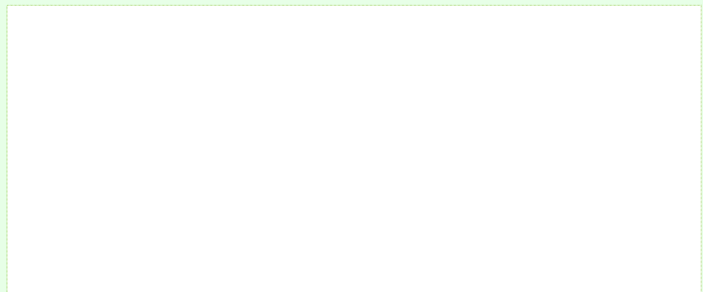
Highly qualified experts have been selected for each workshop - Participate in workshops that serve your facility's needs best! Visit the entire Trade Show –and take back to your facility a bundle of new knowledge, documents and useful contacts!

End 1st Day with an Enjoyable Evening – Dinner – Networking – Live Entertainment ♦ Add Charm – Bring Your Spouse!

OPFMA
P.O. Box 835
Cleveland, OH 44070



Supported by:



Achieving Amazing Results in These Times ...

.....Depends a lot on each employee's preparedness to keep pace with today's new innovative solutions and his readiness to meet challenges head on – whenever they surface!

Select the workshops that are the most useful to your facilities' needs - take back to your facility a bundle of new knowledge, documents and useful contacts.

Reserve Your Seat Today! Be Where the Action Is! - For Details, See the Attendee Registration Form on Page Four!

OPFMA – 2009 Annual Conference & Trade Show

Day 1 - Monday, October 26th, 2009

Tracks	Safety & Security Salon 1	Professional Development Salon 2	Energy & Sustainability Salon 3	Facility Operations Salon 4
7:15 am	Registration: 7:15 am – 8:15 am Continental Breakfast			
8:30 am 9:15 am	Welcome: Keynote Speaker - Mr. Richard Lubinski, Think Energy Management LLC President ♦ CEM, CEA, CDSM, CSDP, CEMSC, BEP			
9:30 am 10:30 am	Dirty, Filthy, Duct Systems Cost \$ Alan J. Sutton Service-Tech Corp.	Successful Board Room Presentation Reed Tarkington Four Seasons Environmental, Inc.	Life Cycle Cost and Energy Savings Kelly Tisdale The Brewer-Garrett Co.	Why Do We Treat Our Water Ken Elrich Solid Blend Technologies
10:45 am 11:45 am	Update on Regulatory Requirements in Demolition & Renovation Patrick Herbert EA Group	Hybrid Floors Save Time, \$\$\$ and Our Environment Susan Rowland TANDUS	Energy Efficient Lighting Bill Blackley Nexus Lighting, Inc.	Kitchen Preventive Maintenance Dan Farmer Commercial Parts & Service, Inc.
12:00 pm	Lunch ~ Sponsored by Johnson Controls • Exhibition Begins - Table Talks - Exhibitor Raffles			
3:45pm 5:00 pm	Air Quality & Savings Jim Zavesky & Dave Savage Trane Building Services	Amazing Energy Savings Through Staff Training Ted Howell Energy Instruction Group, LLC	Wind Cube / Wind Turbine John Verdile XpenseSolutions	Maximizing ARRA Funds Todd Vandebusch Johnson Controls, Inc.
5:15 pm	Cash Bar Reception and Networking ... Entertainment • DJ - Music •••			
6:00 pm	Dinner ≈ Sponsored by The Brewer-Garrett Co ≈ • Live Entertainment • Michael Oddo, Hypnotist & Magic ••• Raffle Drawing •••			
	Dinner - served from 6:00PM to 7:00PM • Music DJ accompanying a great meal with new and old friends! • After dinner – Michael Oddo's Comedy Hypnosis and Magic will entertain us for more than one hour! • The evening of fun among friends will end with an OPFMA raffle • There are Many Great Prizes Waiting for Their Winners!			

Note:

- Workshops are approximately 60 min long – with 15 minutes breaks between classes • **Break sponsored by Allied Environmental Serv.**
- Turn in your “Conference Evaluation” – **Receive extra 2 raffle tickets!** Visit Exhibitors – Ask questions – **More raffle tickets!**
- **BOC Certification Renewal** - Make sure you turn in the workshop evaluation form completed with your input and your name as proof of your participation to that workshop!

OPFMA – 2009 Annual Conference

Day 2 - Tuesday, October 27th, 2009

Tracks	Safety & Security Salon 1	Innovative Technology Salon 2	Energy & Sustainability Salon 3	Facility Operations Salon 4
7:30 am 8:15 am	Breakfast and Business Meeting			
8:30 am 9:30 am	Violence in The Workplace Richard Gaul BWC	New Flooring Technologies - Significant Operational Savings Mick Gorsek D & D Coating	Energy Efficiency Incentive Programs Jon F. Williams American Electric Power Ohio	Protecting Your Building Environment with Cleaning Bill Yount JohnsonDiversey
9:45 am 10:45 am	Pesticide License – Why and How Joanne Kick-Raack Ohio State University Extension	Trenchless Technologies for Pipe Rehabilitation Mike Gonder Flow-Liner Systems, Ltd.	LEED EB Todd Albrecht Perfection Group, Inc.	Environmentally Conscious – Does It Save You Money? Mike Snow Koch Filters Corp.
11:00 am 12:00 pm	Integrated Enterprise Management John Kostelac Northwestern Ohio Security Systems, Inc.	Ohio Energy Grants John Greenway ODOD/OEE	Energy Savings with Geothermal Heating, Air Conditioning & Water Heating Michael Albertson Water Furnace Intl, Inc.	Turf Basics on Budget & Managing Weeds Without Chemicals Pam Sherratt Ohio State University
12:15 pm	Lunch			
12:45 pm	Raffle and Closing			
1:30 pm	Conference Ends			

Location and Accommodations:

For overnight accommodations on Oct 25th, 26th and/or Oct 27th – call Crowne Plaza North Hotel at (614) 885-1885. Ask for the **OPFMA conference special rate**. The rate is \$109/night plus taxes. Reserve your room **before October 3rd** as rooms at this reduced rate are limited – and are available on a first come/first serve basis!

Directions: 6500 Doubletree Avenue, Columbus, OH 43229:

From I-71 take Exit 117 west on Rte 161, E. Dublin-Granville Rd, about (1/2) mile. Go North on Busch Blvd. - turn right on Kingsmill Parkway to the end. For more info call: (614) 885 -1885 or visit: www.crowneplaza.com/columbusnorth

For assistance regarding your registration or accommodations please contact our office!

Phone: (866) 570-7880 Fax: (440) 716-8519 E-mail: info@opfma.org



OPFMA 2009 Annual Conference and Trade Show

October 26th and 27th, 2009

Columbus Crowne Plaza North Hotel (formerly Marriott North)

6500 Doubletree Avenue

Columbus, OH 43229

Attendee Registration Form

Early-Bird Registration Deadline – Monday, August 31st (to enter Special Early Bird Raffle)

Final Deadline – Friday, October 16th

IMPORTANT: You can register by mail or fax! Print this form. Complete all required info for each registered attendee. **Fax or mail your registration right away** rather than waiting for a PO number. Provide your PO number to OPFMA office as soon as you receive it.

- **Make Room Reservation as early as possible to benefit from the special rate** – there are a limited number of rooms at this special rate and are available on first come/first serve basis. **NO special rate offered after October 3rd.**

Facility Name _____

Attendee Name _____ Job Position _____

Address _____

City _____ State _____ Zip Code _____

Phone () _____ Fax () _____ Email _____

***Group registration must provide the above requested info for each attendee individually**

- Special arrangements required. (Please include or attach a description of these.)

Registration Fee:

- Single OPFMA Member, \$295
- Single Non-Member, \$350
- 3-4 Attendees (Same Member Facility), \$275 ea X ____ attendees = \$ _____
- 5-9 Attendees (Same Member Facility), \$250 ea X ____ attendees = \$ _____
- 10+ Attendees (Same Member Facility), \$225 ea X ____ attendees = \$ _____
- One Day Regist.(+ dues if not member), \$200 ea X ____ attendees = \$ _____

Meals will be ordered based on your selection – please check **only the meals you are planning** to attend:

- Oct 26 Lunch Oct 26 Dinner Oct 27 Breakfast Oct 27 Lunch

- Spouse DINNER _____ \$35/person

Total Cost: \$ _____

Purchase Order Number: _____

Attention: There is a \$100.00 cancellation fee and there are no cancellation refunds after October 16th.

Fax your Registration Form at: (440) 716-8519

Mail to: **OPFMA**

P.O. Box 835

Cleveland, OH 44070