Ohio Public Facilities Maintenance Assn

OPFMA 2016 Conference & Trade Show
October 24th & 25th, 2016
Cleveland Crowne Plaza North Hotel

Taking Control for Future Effectiveness
With Continuing Education

- Access Control & Emergency
- Energy Planning, Execution & Resets
- Lean Building Ohio
- Environmental Health & Safety
- Energy Efficiency
- Carbon Zero
- VRF Technology
- Energy Saving
- Improve Building Performance
- Health & Wellness
- HVAC
- Water Treatment
- LED Lighting

Event Valid for Certification Renewal!
# Day 1 – Monday, October 24th

## Tracks

<table>
<thead>
<tr>
<th>Time</th>
<th>Activity</th>
</tr>
</thead>
<tbody>
<tr>
<td>7:15 am</td>
<td>Registration: 7:15 am – 8:15 am Foyer #1</td>
</tr>
<tr>
<td>8:30 am</td>
<td>Welcome ■ Keynote Address – An Energy Journey of Planning, Execution, and Resets? by Michael E. Mayher - VP Lakeland College</td>
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<tr>
<td>9:45 am</td>
<td>Environmental, Health and Safety Issues in Renovation Pat Herbert EA Group</td>
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<tr>
<td>10:45 am</td>
<td>Driving Success - Developing Your Own Energy Efficiency Roadmap Eli Auerbach EPCO</td>
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<tr>
<td>11:00 am</td>
<td>Why Water Treatment? &amp; Legionella Concerns Steve Elrich Solid Blend Technologies</td>
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<tr>
<td>12:00 pm</td>
<td>Air Handling Maintenance - Fix Now or Pay Later Matt McMillen Steve Boyce Plug Smart Jeff Evans Evans Energy</td>
</tr>
<tr>
<td>12:15 pm</td>
<td>Health &amp; Wellness Aspects of LED Mike Somers Energy Focus</td>
</tr>
<tr>
<td>3:45 pm</td>
<td>The Benefits of Managing Your Facilities’ Electrical Energy Demand Todd Mace Dynamix Energy Srvcs</td>
</tr>
<tr>
<td>4:45 pm</td>
<td>Smart Buildings and Solutions Mike Gersper Dan Mitchell Siemens</td>
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<tr>
<td>5:15 pm</td>
<td>Air Barrier</td>
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<tr>
<td>6:00 pm</td>
<td>Lunch ~ Ballroom</td>
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<tr>
<td></td>
<td>Table Talks</td>
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<tr>
<td></td>
<td>Exhibitor Raffle</td>
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<tr>
<td></td>
<td>Cash Bar Reception ♫ ♫ ♫ Networking ♫ ♫ ♫ Entertainment ♫ ♫ ♫</td>
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<tr>
<td></td>
<td>Dinner – Entertainment – ☞ ☞ ☞ ☞ ☞ ☞ ☞ ☞ ☞ ☞ ☞ ☞ ☞ ☞ ☞ ☞ ☞ ☞ ☞ ☞ ☞ ☞ ☞ ☞</td>
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<tr>
<td></td>
<td>Dinner - served from 6:00PM to 7:00PM ☞ ☞ ☞ After dinner ☞ ☞ ☞</td>
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<tr>
<td></td>
<td>First Day Concludes with an Evening of Fun with Friends and OPFMA Raffle</td>
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<td></td>
<td>Many Great Prizes – Must be present to win!</td>
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</tbody>
</table>

**OPFMA 2016 Annual Conference & Trade Show**

Taking Control for Future Effectiveness

**Cardinal Room**

**Foyer #1**

**Foyer #2**

**Pavilion**
## OPFMA 2016 Annual Conference & Trade Show
### Taking Control for Future Effectiveness

#### Day 2 – Tuesday, October 25th

<table>
<thead>
<tr>
<th>Tracks</th>
<th>Safety &amp; Security</th>
<th>Energy &amp; Sustainability</th>
<th>Facility Operations</th>
<th>Maintenance</th>
<th>Facilities Management</th>
</tr>
</thead>
<tbody>
<tr>
<td>7:30 am</td>
<td>Breakfast and OPFMA Business Meeting ♦ ♦ Ballroom</td>
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</tbody>
</table>
| 8:30 am | General Session: The Access Control and Emergency Egress Alliance- A Joint Mission of Physical Security & Fire Safety  
Daniel W. Ivan, CSU, Mgr AC, S&S Systems Dept - Grand Ball Room 1-2-3 |
| 9:45 am | CRASE  
Deputy Tony Casper  
Franklin Cty Sheriff’s Office |
| 10:45 am | Lean Building Ohio  
Prof. Dr. Robert Gilbert /  
University of Dayton & Sinclair University  
Grand Ball Room 1-2-3 |
| 11:00 am | CRASE  
Deputy Tony Casper  
Franklin Cty Sheriff’s Office |
| 12:00 pm | Getting the Most of Your LED Lighting Retrofit  
Doug Trimbach  
Energy Optimizers |
| 1:30 pm | Lunch - ♦ Grand Ballroom ♦ |
| 12:45 pm | Raffle and Closing |
| 1:30 pm | Conference Ends |

- **Check Your Folder** for the **Table Talks List** – Select the Ones You Need – Participate in Tables Talks – Ask Questions – Learn More!
- Visit ALL Exhibitors ♦ Take Back to Your Facility a Bundle of New Knowledge, Documents and Useful Contacts!

**Note:**
- **Workshops** are approximately **60 min long** – there are **15 minutes breaks** between classes
- For **Certification Renewal** - **TURN in Workshop Evaluation Form Completed** with **Your Input**, **PRINT Your Name**, **Your Workshop Forms are Proof of Your Participation**!
OPFMA 2016 Annual Conference and Trade Show
October 24th and 25th, 2016
Columbus Crowne Plaza North Hotel
6500 Doubletree Avenue
Columbus, OH 43229

Attendee Registration Form

Registration Deadline – October 7th 2016

• Make Room Reservation Early there are a limited number of rooms at OPFMA’s Special Rate available on first come/first serve basis.

Hotel Room Reservation Cutoff Date, Sunday October 2nd 2016. For reservations, call Crowne Plaza Hotel at (614) 885-1885.

Organization Name ________________________________________________________________

Attendee Name ____________________________________________________________ Position __________________________________________

Address ____________________________________________________________________________

City __________________________________________ State ______ Zip Code __________

Phone ( ) ______________ Fax ( ) ______________ Email ______________________________

*Attention: For OPFMA Members Group Registration the above info must be completed for each employee individually

OPFMA Members – Registration Fee:

□ 1 Attendee - OPFMA Member ......................... $355

□ 3-4 Attendees (Same Facility OPFMA Member) ....... $320 ea X ____ Attendees = Total $ __________

□ 5-9 Attendees (Same Facility OPFMA Member) ....... $300 ea X ____ Attendees = Total $ __________

□ 10+ Attendees (Same Facility OPFMA Member) ....... $280 ea X ____ Attendees = Total $ __________

Non-Members – Registration Fee:

□ Attendee Non-Member – Conference Fee .................. $415 ea X ____ Attendees = Total $ __________

Meals are ordered based on your selection – please check only the meals you plan on having:

□ Day-1 Lunch  □ Day-1 Dinner  □ Day-2 Breakfast  □ Day-2 Lunch  □ Spouse DINNER ______$40

Grand Total Fee: $ ____________ □ Included □ Provide Purchase Order Number: ______________

Signature: ____________________________________________ Date: __________________________

Make check payable to OPFMA
Mail it to: OPFMA, P.O. Box 835, Cleveland, Ohio 44070

FAX the Registration Form to: (440) 716-8519
E-mail the Registration Form as a PDF to: office@opfma.org

Attention: There is a $100.00 cancellation fee and no cancellation refunds after October 2nd, 2016.

No refunds will be made after this date for any reason, but substitutions are permitted at any time!