

EXHIBITION SPACE

Important Note: If you require a larger display space you have the option of purchasing a space that is 50% larger (15 feet wide) for an extra \$215 or a double space (20 feet wide) for an extra \$430. Please specify this on your exhibitor form or call OPFMA at (866) 570-7880 for more information.

The trade show will take place in the Pavilion, a large rectangular space directly adjacent to the large concourse where the workshops will take place. As in past years, exhibitor booths will be placed around the perimeter of the hall with lunch tables in the center of the room. This will enable attendees to easily visit the booths during the dedicated exhibition time immediately following lunch.

Please register early to receive your preferred location. We will assign spaces on a first-come, first served basis. Please call OPFMA at (866) 570-7880, if you need more information about the exhibition space.

EXHIBITOR RAFFLE:

We invite you to donate a raffle prize for the exhibitor drawings at 3:00 pm. If you do, we will provide tickets that you may distribute to people who visit your booth as another means to encourage more traffic.

LOCATION AND ACCOMMODATIONS:

For those who need overnight accommodations on October 30, 31 and/or November 1, we've arranged for the Columbus Marriott North to hold a block of rooms at the special conference rate of only \$92/night plus applicable taxes. Available rooms at this rate are limited so please call the hotel at (614) 885-1885 as soon as you are able to make a reservation. When you call, be sure to mention that you are participating in the OPFMA conference.

DIRECTIONS:

6500 Doubletree Avenue, Columbus, OH:

From the north, take I-71 south to Exit 117 (Rte 161, E. Dublin-Granville Rd., which is one exit south of the I-270 north outer belt.) (You also may take the north portion of I-270 to I-71 south to the above exit.) Turn right on Rte 161 and go west about half a mile. Then turn right on Busch Blvd. and go north for about 3/4 of a mile. Turn right on Kingsmill Parkway and go east for less than 1/3 of a mile; the hotel will be directly ahead.

If traveling from any other direction, take I-71 north to Exit 117, turn left on Rte 161 and follow the directions above.

The hotel web site, www.marriott.com/CMHNO, has maps and driving directions along with more information about the hotel.

Deadline for Exhibitor Registration: Wednesday, September 14, 2005

We must have your registration form in hand by September 14 and your check by Monday, September 19, 2005. We reserve the right to limit the number of exhibitors to those who can be comfortably accommodated in the available space.

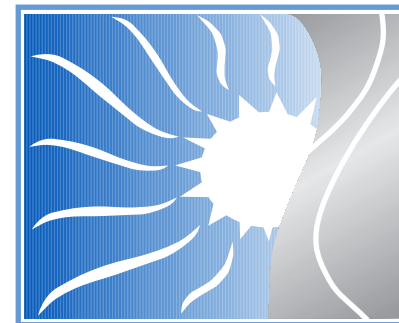


Ohio Public Facilities Maintenance Association

P.O. Box 835

Cleveland, OH 44070

CONFERENCE
EXHIBITOR
INFORMATION



TOMORROW IS HERE!



OPFMA 19TH ANNUAL CONFERENCE AND TRADE SHOW **TOMORROW IS HERE!**

October 31, 2005
Columbus Marriott North
Columbus, Ohio



EXHIBITOR INFORMATION

OPFMA TRADE SHOW

October 31, 2005
Columbus Marriott North
Columbus, Ohio

CONFERENCE AND TRADE SHOW **TOMORROW IS HERE!**

- Exhibitor Registration and Set Up: Monday, October 31ST, 7:30 – 11:30 am
- Lunch (In Exhibition Hall): 12:00 pm – 1:00 pm
- Exhibition Open and Table Talk Sessions: 12:00 pm – 3:30 pm (An OPFMA representative will kick off the exhibition and give each exhibitor a few moments to introduce themselves and their company.)
- Exhibitor Raffle: 3:00 pm
- Break down exhibits: 3:30 – 5:00 pm
- Afternoon Workshop Session: 3:30 pm – 4:30 pm
- Break – 4:30 pm to 5:00 pm
- Cash Bar Reception: 5:00 – 6:00 pm
- Dinner/Awards Banquet; stay for dinner as our guests – no extra cost (reservation is required): 6:00 – 7:30 pm

TABLE TALK SESSIONS – NEW FORMAT

In 2003 and 2004, we featured a new element to the exhibition – sets of 25 minute informal “table talk” workshops. The sessions were favorably received so this year we built on this format using the comments made on the previous OPFMA Conference evaluations provided by the participants.

This year OPFMA is offering you the opportunity to present at least one 25 minute table talk session during the exhibition period. Please call OPFMA for more information. Or,

VISIT WWW.OPFMA.ORG FOR MORE INFORMATION.

EXHIBITION COSTS:

Exhibition Only: \$435

Includes draped table within 10' wide by 8' deep display area (please indicate whether you want the table or an “open” booth area), registration packet listing attendees and contact information, and complimentary lunch and dinner for two company representatives (please indicate whether you plan to stay for dinner)

Package Deal: \$595

Includes exhibition space above, registration packet, complimentary meals, plus a one year associate membership in OPFMA (alone valued at \$250) that also entitles you to two free quarter page ads and one 400 word article in the OPFMA Newsletter; plus a year-round listing on the web site, and you'll be added to our distribution list to benefit from our electronic Newsletter “Spotlight on Maintenance” through out the year.

Please indicate the number of meals you require on the attached form. You may purchase additional meals for \$50 each.



CONTACT INFORMATION:
Ohio Public Facilities Maintenance Association
P.O. Box 835, Cleveland, OH 44070
Toll free: (866) 570-7880
Phone: (440) 716-8518
Fax: (440) 716-8519
info@opfma.org; www.opfma.org

The Ohio Public Facilities Maintenance Association (OPFMA) is a statewide organization for public facilities management and maintenance personnel. Members include facility administrators and operators from public and private schools, universities, libraries, municipal and state governments, parks, and other public facilities located throughout Ohio.



Each Fall OPFMA holds a trade show as part of its two-day conference. Maintenance personnel from all over Ohio attend this annual event. Our members, as evidenced by their involvement in the organization, are motivated to learn about the best products and services on the market to help them do their jobs. Budgets are becoming ever tighter while needs and demands on maintenance personnel increase. In these challenging times, our members need to know about the outstanding resources that your company may offer to help solve problems within public facilities.

If you've been involved in our trade show before, you know that attendees come to learn about how to solve problems in their facilities. We recognize that companies that serve the public facilities market play an essential role. Because we value what you offer, we strive, every year, to make the trade show an essential component of the overall event.

We haven't included details about the rest of the conference in this brochure. If you would like more information about the speakers and workshop sessions, please contact the OPFMA office or visit our web site at www.opfma.org.

Company Name _____

Contact Person _____

Address _____

City/State/ZIP _____

Phone _____ Fax _____

E-mail/Website _____

Products or Services to be Featured _____

Electrical Hook-up Needed: Yes No

Names of Additional Representatives: _____

Package Choices:

Associate Member Package: \$595 (10 foot wide) \$810 (15 foot wide) \$1,025 (20 foot wide)

Conference Only: \$435 (10 foot wide) \$650 (15 foot wide) \$865 (20 foot wide)

Meals:

Exhibition cost includes two complimentary lunches and two complimentary dinners. Additional meals are available for \$50 each per person. Please indicate your preferences for meals at the exhibition:

_____ Total number of lunches needed (2 are complimentary, extras are \$50 each)

_____ Total number of dinners needed (2 are complimentary, extras are \$50 each)

\$ _____ **TOTAL COST (include exhibit fees and extra meals, if any):**

Check Enclosed Invoice Us (payment is due by Monday, September 19th)

We will donate raffle prize(s) for the exhibitor drawing(s).

Prize(s) Donated: _____

Signature: _____

Title: _____ Date: _____

Please mail or fax to OPFMA,
P.O. Box 835, Cleveland, OH 44070
Fax: (440) 716-8519, E-mail: info@opfma.org
Questions: (866) 570-7880